



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
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AMARAVATI, MONDAY, JULY 18, 2022

G.590

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**  
**HEALTH MEDICAL AND FAMILY WELFARE DEPARTMENT**  
**(B1)**

Dr. K.SUBRAMANYAM, CAS, PHC, PAKALA, CHITTOOR DISTRICT - PROMOTED AS  
ADDITIONAL DISTRICT MEDICAL & HEALTH OFFICER (AIDS & LEPROSY) -  
POSTED AS DISTRICT LEPROSY AIDS & TB OFFICER, ALLURI SITARAMARAJU  
DISTRICT ON PROMOTION.

***[G.O.Rt.No.550, Health Medical and Family Welfare (B1), 8<sup>th</sup> July, 2022.]***

**Read the following:-**

1. G.O.Ms.No.125, HM&FW(B1) Department, Dt.01-06-2022.
2. Proposal received from Director, H & FW through e-office file  
No. 1645790, dated.08.06.2022.

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**ORDER:**

In the G.O., 1<sup>st</sup> read above, Government have approved the names of  
certain Deputy Civil Surgeons/ Civil Assistant Surgeons for inclusion in the  
panel for the year 2021-22 for promotion to the category of Additional  
District Medical & Health Officer (Aids & Leprosy) under category (3)(d) of  
Class-A of A.P. Health & Family Welfare Service Rules, 2002.

- 2.** Under Rule 10(a) of the A.P. State & Subordinate Service Rules, 1996, Dr.K.Subramanyam, CAS, PHC, Pakala, Chittoor District is temporarily promoted as Additional District Medical & Health Officer (Aids & Leprosy) under category (3)(d) of Class-A of A.P. Health & Family Welfare Service Rules, 2002.
- 3.** Consequent on his promotion, Dr.K.Subramanyam, Additional District Medical & Health Officer (Aids & Leprosy) is posted as Dist. Leprosy Aids & TB Officer, Alluri Sitaramaraju District.
- 4.** The above promotion is subject to outcome of W.Ps/W.As/R.Ps/O.As/C.As etc., pending, if any, before A.P.A.T/High Court etc.
- 5.** The above individual should join the promoted post within 15 days from the date of receipt of posting orders, failing which he / she shall forfeit their promotion right / offer for the current panel year in terms of Rule-11(b) of A.P. State and Subordinate Service Rules, 1996 read with G.O.Ms.No.145, G.A. (Ser.D) Department, dt.15-06-2004.
- 6.** The Director, Health & Family Welfare, AP / the Director of Public Health & Family Welfare, A.P., Vijayawada shall take necessary action to relieve the officers by making internal arrangements with immediate effect.

**MUDDADA RAVI CHANDRA,**  
*Principal Secretary to Government.*

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